



# Sugarbush Resort

Warren, Vermont

www.sugarbush.com

3-13-2024 to 3-15-2024

\$686.00pp (double occupancy)  
(\$403pp double occ with IKON)

The club will return to Sugarbush with a mid-week trip this coming winter! The 4,000 acre resort in the heart of Vermont averages 250 inches of snow annually and offers 2,600 vertical feet of skiing on two peaks with 111 trails, 4 terrain parks and 28 wooded areas all served by 16 lifts. Accommodations will be at The Lodge at Lincoln Peak (formerly the Sugarbush Inn), which was fully renovated this past summer.

### Package price includes:

- Two night's accommodations
- Three full-day, full-mountain lift tickets
- Two hot buffet breakfasts
- One club buffet dinner hosted at the Castlerock Pub (private event room)
- Complimentary parking at the Lodge with shuttle service to the mountain
- Complimentary access to Sugarbush Health & Raquet Club

**Deposit** \$343 due by 10/20/2023. Balance due by 12/15/2023

Make checks payable to NH Ski Club. Mail with completed form to: Bruce Dyke, 61 Highland Dr, Chichester, NH 03258. Contact Bruce directly with any questions at 603-289-4420 or bruced@tds.net.

**Cancellation and refund policy:** There are no refunds for the trip *except* if you find a replacement, then you will be reimbursed upon request. For more information see the policy on Meetup/more/files. **Check here  to indicate that you have read and understand the cancellation and refund policy.**

Sugarbush, VT

**Name as written on license;** \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Cell phone: \_\_\_\_\_ Email: \_\_\_\_\_

Emergency contact: \_\_\_\_\_ relation: \_\_\_\_\_ phone: \_\_\_\_\_

Roomate (if known) \_\_\_\_\_

I / WE the undersigned, if accepted as a member on this trip, agree to abide by club policies and guidelines at all times during the course of this trip. I also certify, by my signature, that I am 18 years of age or older, that my name is the same as required on proof of identity and that I will be responsible for any fees incurred for a name change. I understand that club activities can be potentially hazardous, and I will not hold the New Hampshire Ski Club, the trip Leader, Board of Directors, operations director, chair people, advisors, or members responsible for any injury or damage to me, or my family members, encountered while participating in this trip.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**New Hampshire Ski Club P.O. Box 6072 Manchester, New Hampshire 03108**